

## ATTORNEY BIOGRAPHY



### John O. Mirick

Of Counsel

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#### Legal Administrative Assistant

Christine A. Farmer

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#### Practice Groups and Specialty Areas

Litigation

Business and General Litigation

Commercial Litigation

Patent and Intellectual Property Litigation

Land Use and Environmental Litigation

Probate, Trust and Fiduciary Litigation

Alternative Dispute Resolution

Public and Municipal Law

#### Education

JD, *cum laude*, Harvard Law School (1972)

MA, University College, University of London (1969)

BA, *magna cum laude*, Amherst College (1968)

Fulbright Scholar, England (1968-1969)

#### Bar and Court Admissions

Massachusetts

Massachusetts Supreme Judicial Court

U.S. District Court for Massachusetts

U.S. Court of Appeals for the First Circuit

U.S. Court of Appeals for the Second Circuit

U.S. Supreme Court

U.S. Court of Appeals for the Federal Circuit

#### Professional/Community Affiliations

Massachusetts Judicial Nominating Commission, former member

Massachusetts Board of Bar Overseers, former chair

American Bar Association

Federal Bar Association

Massachusetts Bar Association

Worcester County Bar Association

John's practice concentrates on complex business litigation. He regularly appears in state and federal courts for U.S. and foreign clients on matters involving stock ownership and corporate control, corporate acquisition litigation, breach-of-contract cases and patent litigation.

John was included in the 2023 edition of *The Best Lawyers in America*® for Commercial Litigation. He has been recognized by *The Best Lawyers in America*® since 1994. In 2009-2010 and 2014, John was named one of the "Top 100 Massachusetts Super Lawyers" by *Boston* magazine and *Law & Politics*. He has been named one of Massachusetts "Super Lawyers" every year since 2004 and was also named one of New England's "Super Lawyers" in 2007 and 2008. He lectures regularly on business litigation topics for Massachusetts Continuing Legal Education, Inc. John has received an AV® Preeminent Peer Review Rating by *Martindale-Hubbell*, the highest rating available for legal ability and professional ethics.

#### Publications/Presentations

- *Massachusetts Superior Court Civil Practice Jury Instructions* (MCLE 1998)(co-editor)
- "Discovery and Trial Preparation," in *Chapter 93A Rights and Remedies* (MCLE 2002)
- "Selecting and Retaining Experts," in *Massachusetts Expert Witnesses* (MCLE 2002)
- "Litigation," in *Due Diligence in Massachusetts* (MCLE 2000)
- "Jury Issues," in *Massachusetts Superior Court Civil Practice Manual* (1997)